

# **TIMNATH RANCH METROPOLITAN DISTRICT NOS. 1-4**

## **NOTICE OF ANNUAL COMMUNITY MEETING AND AGENDA**

### **TIMNATH RANCH METROPOLITAN DISTRICT NOS. 1, 3, & 4**

<b><u>Board Of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expiration</u></b>
Jonathan A. Turner	President & Chairperson	May 2029
Christopher J. Frye	Secretary	May 2029
Emily Kupec	Treasurer	May 2027
Vacant	Secretary/Treasurer	May 2027

### **TIMNATH RANCH METROPOLITAN DISTRICT NO. 2**

<b><u>Board Of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expiration</u></b>
Jonathan A. Turner	President & Chairperson	May 2029
Jason O'Hara	Vice Chairs & Asst. Secretary/Treasurer	May 2029
Dustin Khaffaji	Vice Chairs & Asst. Secretary/Treasurer	May 2027
Vacant	Director	May 2027

**Date: July 30, 2025 (Wednesday)**

**Time: 5:00 P.M.**

**Place: MS Teams**

[Join the meeting now](#)

Meeting ID: 254 279 017 333 Passcode: U4oR7gb7

Dial in by phone

[+1 720-721-3140,,737139331#](#) Phone conference ID: 737 139 331#

#### **I. ADMINISTRATIVE ITEMS**

- A. Declaration of Quorum/Call to Order.
- B. Director disclosure of any potential conflicts of interest.

#### **II. ANNUAL MEETING REQUIREMENTS**

- A. Presentation regarding the status of Public Infrastructure Projects within the District.
- B. Review Unaudited Financial Statements as of June 30, 2025.
- C. Presentation regarding the status of Outstanding Bonds.
- D. Open Floor for Questions – Members of the public may ask questions about the Districts.  
The Board may determine how much time is reserved for questions and for each individual speaker.

#### **III. ADJOURNMENT**

**\*\*\*The next Regular Meeting is scheduled for TBD\*\*\***